



RECEIVED

APR 04 2005

State of Washington  
DEPT. OF ECOLOGY  
Application for a Water Right

FEE PAID

# 8-27

For Ecology Use

Fee Paid 10

Date 4/4/05

Please follow the attached instructions to avoid unnecessary delays.

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name William + Karen Johnson Home Tel: (360) 354-2230  
Mailing Address 746 Van Dyk Rd Work Tel: (360) 733-3300  
City Lynden State WA Zip+4 98264 + 9445 FAX: (360) 354-2786

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name \_\_\_\_\_ Home Tel: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
Mailing Address \_\_\_\_\_ Work Tel: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
Relationship to applicant \_\_\_\_\_

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 0.01 (☐ gallons per minute or ☒ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s) of Domestic Home Use for a home built in 1952. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. Address: 2587 Northshore Rd, Bellingham  
Estimate a maximum annual quantity to be used in acre-foot per year: 0.5

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From \_\_\_\_/\_\_\_\_/\_\_\_\_ to \_\_\_\_/\_\_\_\_/\_\_\_\_

## Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Lake Whatcom</u>	A permit is desired for _____ well(s).
Number of diversions: <u>ONE</u>	
Source flows into (name of body of water): <u>Whatcom Creek</u>	Size & depth of well(s):

## LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: Approx 600 feet South of W 1/4 CORNER Sec 30

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SW</u>	<u>SW</u>	<u>30</u>	<u>38</u>	<u>4E</u>	<u>Whatcom</u>			

For Ecology Use Date Received: 4/4/2005 Priority Date: 4/4/2005  
SEPA: Exempt/Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
Date Accepted As Complete 4/4/2005 By DJO Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 1



## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: \_\_\_\_\_
- B. Briefly describe your proposed water system. (See instructions.)  
Single home, 3/4 horsepower electric pump, 2" water line,  
no storage of water, water continuously drawn from  
Lake Whatcom using this or similar system since  
1952
- C. Do you already have any water rights or claims associated with this property or system?  
PROVIDE DOCUMENTATION. ☐ YES ☒ NO

## Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection Home  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your  
County Health Department.

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the  
Washington State Department of Health? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: \_\_\_\_\_
- B. List total number of acres for other specified agricultural uses:  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO  
If yes, enter permit no.: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal Type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_



## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.*

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. *See Attached Mapquest*

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

---

---

---

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

*William Johnson Knealy Jr*  
Applicant (or authorized representative)

*March 30, 2005*  
Date

*SAME*  
Landowner for place of use (if same as applicant, write "same")

\_\_\_\_\_  
Date

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).



Beginning at the intersection of the Northwestern line of Parcel A, above, and the Southwesterly line of said right of way; thence Southeasterly along said Southwesterly line 100 feet to the Southeasterly line of said Parcel A, above; thence at right angles Northeasterly 60 feet, more or less, to the Northeasterly line of said right of way; thence Northwesternly along the Northeasterly line of said right of way to a point at which the point of beginning lies at right angles; thence Southwesterly to the point of beginning.

Situate in Whatcom County, Washington.

Subject to: Covenants, Conditions, restrictions, easements of record attached hereto as Exhibit "A" and made a part hereof.

Dated: march 5, 2004

D. Goodwin Development Corporation

[Signature]  
By Daryl Jeffrey Goodwin  
President

By \_\_\_\_\_

STATE OF WASHINGTON  
COUNTY OF WHATCOM

I certify that I know or have satisfactory evidence that D. Goodwin Development Corporation and Daryl Jeffrey Goodwin the person(s) who appeared before me, and said person(s) acknowledged that they signed this instrument, on oath stated that they are authorized to execute the instrument and acknowledged it as the and President of D. Goodwin Development Corporation to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Dated: 3-5-04

[Signature]

Notary Public in and for the State of Washington  
Residing at Bellingham  
My appointment expires: 4-5-07



SUBJECT TO: EXHIBIT "A"

1. Easement, including its terms, covenants and provisions as granted by instrument;

Recorded: October 2, 1901  
Recording No.: 59816  
In Favor Of: Bellingham Bay Eastern R.R. Co.  
For: Right of way  
Affects: Parcel B

2. Easement, including its terms, covenants and provisions as granted by instrument;

Dated: November 1, 1962  
Recorded: November 13, 1962  
Recording No.: 939510  
In Favor Of: Puget Sound Power & Light Company  
For: Electric transmission and/or distribution line.  
Affects: Portion of Parcel A

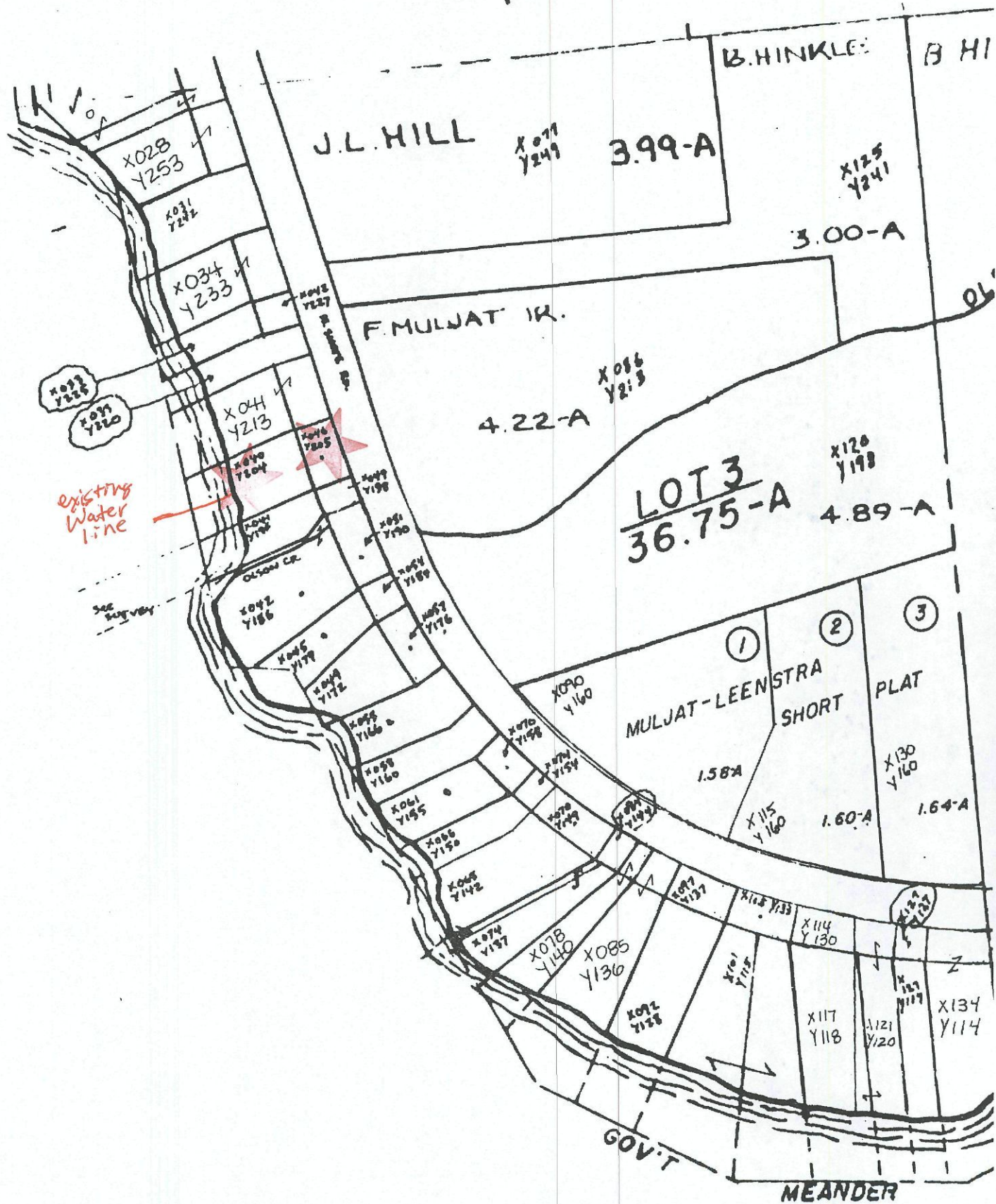
2040301689

Page: 2 of 3  
3/09/2004 11:10 AM  
DEED \$21.00  
Whatcom County, WA

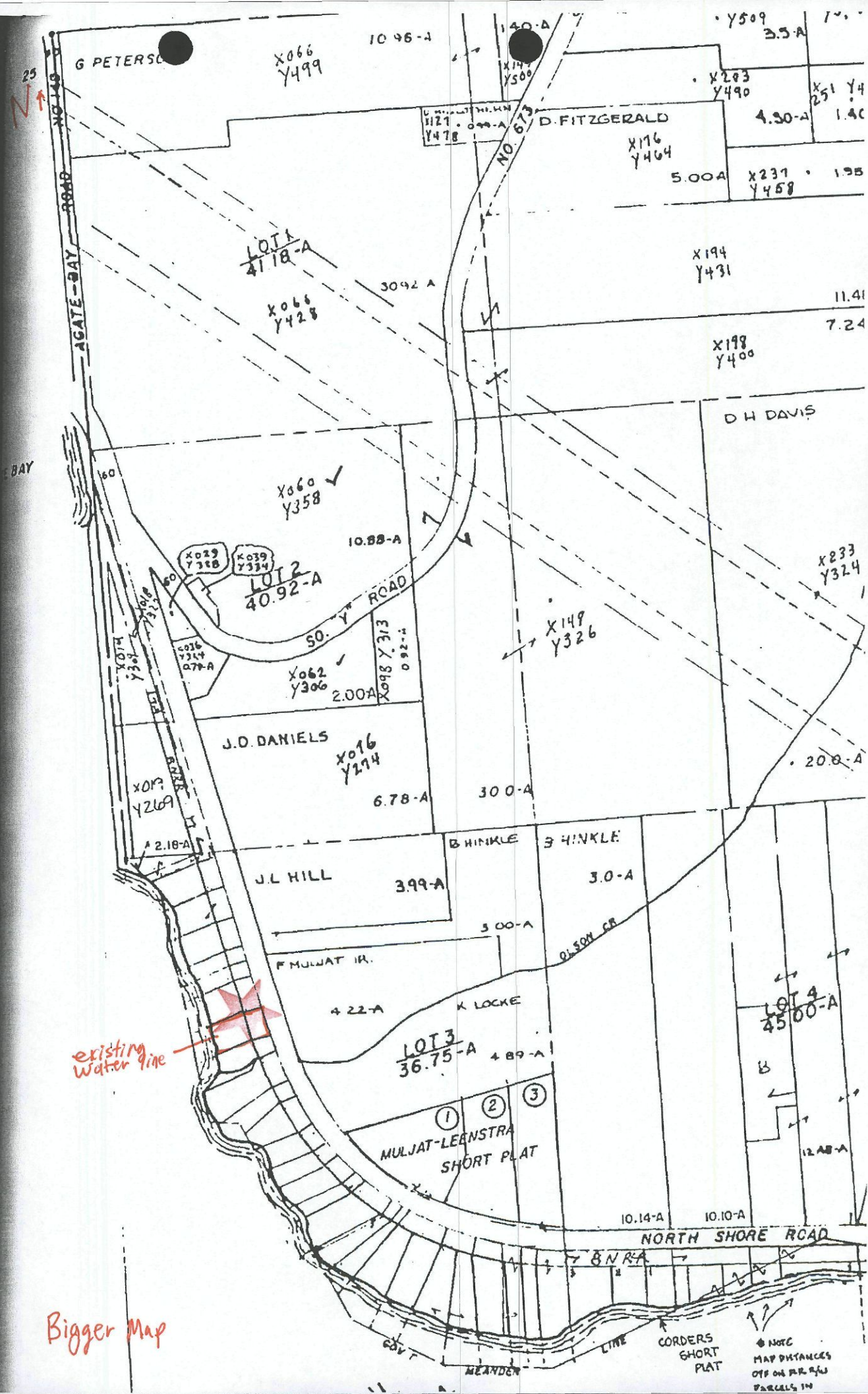
Request of: CHICAGO TITLE INSURANCE



N ↑









Starting from: **A** 1616 Cornwall Ave, Bellingham, WA 98225-4648

Arriving at: **B** 2587 N Shore Rd, Bellingham, WA 98226-9477

Distance: 8.1 miles      Approximate Travel Time: 22 mins

#### Your Directions

1.	Start at <b>1616 CORNWALL AVE, BELLINGHAM</b> - go <b>0.7</b> mi
2.	Turn <b>R</b> on <b>ALABAMA ST</b> - go <b>2.5</b> mi
3.	Turn <b>L</b> on <b>NORTH SHORE DR</b> - go <b>1.8</b> mi
4.	<b>NORTH SHORE DR</b> becomes <b>N SHORE RD</b> - go <b>3.1</b> mi
5.	Arrive at <b>2587 N SHORE RD, BELLINGHAM</b> , on the <b>R</b>

When using any driving directions or map, it's a good idea to do a reality check and make sure the road still exists, watch out for construction, and follow all traffic safety precautions. This is only to be used as an aid in planning.

#### Your Full Route



#### Your Destination